



# ST. MICHAEL'S EPISCOPAL CHURCH

*A Christ-Centered Community of Practice Awaking to the Abiding Presence of God*

## WE GATHER IN THE NAME OF CHRIST

### WELCOME & ANNOUNCEMENTS

*After the Announcements, a period of silence is kept. Please stand when you hear the music for the first hymn.*

### HYMN



In Christ a - lone, my hope is found, he is my  
4 light, strenght, my song. This cor-ner stone, this so-lid ground, firm through the  
8 fierc - est drought and storm. What heights of love, what depths of  
11 peace, when fears are stilled, and stri-vings cease; My com-for - ter, my All in  
15 all, Here in the love of Christ I stand.

verse 2. There in the ground His body lay,  
Light of the world by darkness slain:  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine  
Here in the love of Christ I stand.

verse 3. No guilt in life, no fear in death,  
This is the power of Christ in me  
From life's first cry to final breath,  
Jesus commands my destiny  
No power of hell, no scheme of man,  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand.

## ACCLAMATION

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

## SONG OF PRAISE

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est!  
Glo - ry to god, Glo - ry to God, Al - le - lu - ia, Al - le - lu - ia!

## COLLECT OF THE DAY

The Lord be with you.  
**And also with you.**  
Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE FIRST READING

*Acts 2:42-47*

*The new community of believers in the resurrected Jesus devote themselves to teaching and fellowship, to sharing in eucharistic meals, and to the prayers.*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

## *Following the Lesson...*

Hear what the Spirit is saying to God's people  
**Thanks be to God.**

## PSALM 23

Shep-herd me, O God, be - yond my wants, be - yond my fears, from death in-to life.

1 The Lord is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

RESPONSE

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.  
RESPONSE

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.  
RESPONSE

## THE SECOND READING

*1 Peter 2: 19-25*

*Disciples are called to bear undeserved suffering with patience, even as Christ has set an example for us, so that we might die to sin and live for righteousness.*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Following the lesson...*

Hear what the Spirit is saying to God's people  
**Thanks be to God.**

HYMN

*The Hymnal 664*

*The hymn is printed on the next page*

1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream. \_\_\_\_\_  
 port - ing breath drives all my fears a - way. \_\_\_\_\_  
 mine a - bode and all my work be praise. \_\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace. \_\_\_\_\_  
 o - ver - flows, thy oil a - noints my head. \_\_\_\_\_  
 or a guest, but like a child at home. \_\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

## THE HOLY GOSPEL

*John 10: 1-10*

*Two related images in which Jesus is first the shepherd in charge of the sheep and then the gate through which the sheep enter.*

*Preceding the Gospel...*

The Holy Gospel of our Lord Jesus Christ according to John.

**Glorify to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Following the Gospel...*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

SERMON

*The Reverend Mary Lindquist*

*After the sermon a period of silence is kept*

## **WE PRAY FOR GOD’S CREATION, FOR THE WORLD, AND FOR THE CHURCH**

*The Leader bids us to pray for the sick and suffering, for those who have asked for our prayer, for those who rejoice in life events and for those who have died.*

Intercessor: Risen Lord,  
People: **Hear our prayer.**

*The Celebrant bids*

THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

## **THE HOLY COMMUNION**

OFFERTORY HYMN

*The Hymnal 382*

*The hymn is printed on the next page*

1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: *General Seminary*, David Charles Walker (b. 1938) Copyright ©1976, David Charles Walker. All rights reserved. Used with permission.

## OFFERING

*We ask you to continue to support St. Michael's during this time of physical separation. Please send your pledges or donations through the mail or online on our website, [www.stmichaelsvermont.org](http://www.stmichaelsvermont.org), pressing the "Donate now" button on the top right hand corner. Our ministry at St. Michael's depends on your generosity.*



*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

As we forgive those  
who trespass against us.  
And lead us not into temptation,  
and deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread as all sing*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

We who are many are one Body, for we all share one bread and one cup.

My God, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since we cannot now receive you sacramentally, come at least spiritually into our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Presence.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.



1. I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I will trust \_\_\_ in the  
2. Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the

1. Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord 'til I die; \_\_\_  
2. Lord, Sis-ter will you trust in the Lord 'til you die;

1. I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the  
2. Sis-ter will you trust \_\_\_ in the Lord, Sis-ter will you trust \_\_\_ in the

1. Lord, I \_\_\_ will \_\_\_ trust \_\_\_ in the Lord \_\_\_ 'til I die. \_\_\_  
2. Lord, Sis-ter will you trust \_\_\_ in the Lord \_\_\_ 'til you die. \_\_\_

3. Brother will you trust in the Lord ('til you die).
4. I'm gonna treat my neighbor right ('til I die).
5. I'm gonna hold my savior's hand ('til I die).

## DISMISSAL

## CELEBRATIONS THIS WEEK

**HAPPY BIRTHDAY TO:** *Carol Beninati* and *Bruce Landenberger*, Monday; *Bill Ames*, Tuesday; *Mark Mayer*, Wednesday; *Diane Pitcher* and *Beatrice Johnson*, Thursday; *Opal Mayer*, Friday.

“Wednesdays with the Saints” and the Thursday Contemplative services are now online. Please check the website at [www.stmichaelsvermont.org](http://www.stmichaelsvermont.org) for updates about all of St. Michael's services and activities online.