



ST. MICHAEL'S EPISCOPAL CHURCH

A Christ-Centered Community of Practice Awaking to the Abiding Presence of God

WE GATHER IN THE NAME OF CHRIST

WELCOME & ANNOUNCEMENTS

After the Announcements, a period of silence is kept.

HYMN

The Hymnal 390

Praise to the Lord, the Al - might - y, the King of cre - a - tion. O my soul,
praise him, for he is thy health and sal - va - tion: join the great throng, psal - ter - y,
or - gan and song, sound - ing in glad - ad - o - ra - tion.

2. Praise to the Lord, over all things he gloriously reigneth
Born as on eagle wings, safely his saints he sustaineth.
Hath thou not seen how all thou needest hath been
Granted in glad adoration.
3. Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.
4. Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
Gladly for ever adore him.

ACCLAMATION

Celebrant
People

Blessed be God, Creator, Son and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

SONG OF PRAISE

Lord, lis-ten to your child-ren pray - ing, _____ Lord, send your

6 Spi - rit to this place, _____ Lord, lis-ten to your child-ren pray - ing, _____

12 — Send us love, send us power, send us grace.

COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Romans 8: 12-25

Paul teaches that, if we follow our lower nature, we are enslaved and destined to death, but when we are moved by God's Spirit, we become God's children and heirs with Christ.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Following the Lesson...

Hear what the Spirit is saying to God's people

Thanks be to God.

PSALM 139



1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
RESPONSE

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.
RESPONSE

6 Where can I go then from your Spirit? *
where can I flee from your presence?

7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
RESPONSE

8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,

9 Even there your hand will lead me *
and your right hand hold me fast.
RESPONSE

10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"

11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.

22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
RESPONSE

HYMN

The Hymnal 638

Hymn is printed on the next page

1 Come, O thou Trav - el - er un - known, whom
 2 I need not tell thee who I am, my
 3 Yield to me now, for I am weak but
 4 'Tis Love, 'tis Love! Thou diedst for me! I

still I hold, but can - not see; my com - pa -
 mis - er - y or sin de - clare; thy - self hast
 con - fi - dent in self - de - spair; speak to my
 hear thy whis - per in my heart: the morn - ing

my be - fore is gone, and I am left a -
 called me by my name, look on thy hands, and
 heart, in bless - ings speak, be con - quered by my
 breaks, the sha - dows flee. Pure U - ni - ver - sal

lone with thee. With thee all night I mean to
 read it there. But who, I ask thee, who art
 in - stant prayer. Speak, or thou nev - er hence shalt
 Love thou art; thy mer - cies nev - er shall re -

stay, and wres - tle till the break of day,
 thou? Tell me thy name, and tell me now.
 move, and tell me, if thy name is Love.
 move, thy na - ture and thy name is Love.

Words: Charles Wesley (1707-1788), alt. Music: *Yermon*, traditional melody; harm. alt. Lucius Chapin (1760-1842); arr. *Hymnal 1982*

HOLY GOSPEL

Matthew 13: 24-30, 36-43

The parable of the wheat and the weeds, for which Jesus then provides an explanation

Preceding the Gospel...

The Holy Gospel of our Lord Jesus Christ according to Matthew
Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so

will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Following the Gospel...

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

The Reverend Mary Lindquist

After the sermon, a period of silence is kept

WE PRAY FOR GOD’S CREATION, FOR THE WORLD, AND FOR THE CHURCH

The Leader bids us to pray for the sick and suffering, for those who have asked for our prayer, for those who rejoice in life events and for those who have died.

Intercessor: Lord, in your mercy,
People: **Hear our prayer.**

THE CONFESSION

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

The peace of the Lord be always with you.
And also with you.

Following the Peace, the Celebrant recites a sentence from Holy Scripture; all prepare for the Holy Eucharist.

WE SHARE HOLY COMMUNION TOGETHER

OFFERTORY HYMN

Levas 151

One bread, _____ one bo - dy, _____ one Lord of
all, one cup of bles - sing which we bless. _____ And
we, _____ though ma - ny _____ through - out the earth, we are one
bod - y in this one Lord. 1. Gen - tile or Jew,
ser - vant or free, wo - man or man _____ no more _____
_____ ONE BREAD.....

2. Many the gifts, many the works,
One in the Lord of all. *One bread.....*
3. Grain for the fields, scattered and grown,
Gathered to one for all. *One bread.....*

OFFERING

We ask you to continue to support St. Michael's during this time of physical separation. Please send your pledges or donations through the mail or online on our website, www.stmichaelsvermont.org, pressing the "Donate now" button on the top right hand corner. Our ministry at St. Michael's depends on your generosity.

THE GREAT THANKSGIVING

The Lord be with you.


And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant praises God for God's creation and love. Then all sing the Sanctus together:



Ho - ly, Ho - ly, Ho - ly. My heart, my heart a - does you! My heart is glad to
say the ___ words: You are ho - ly, Lord.

The Presider recalls and makes present for all Jesus' life and last supper.

The Presider asks the Holy Spirit to consecrate the bread and the wine to be God's holy food.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

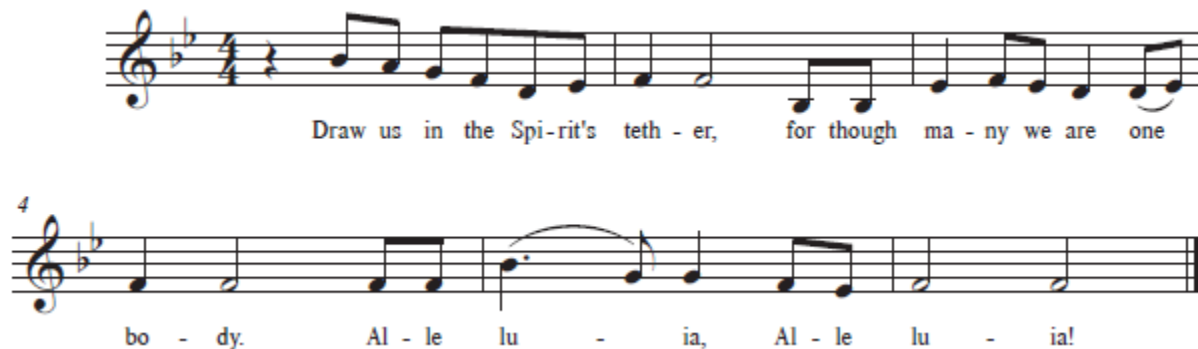
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.



Draw us in the Spi-rit's teth - er, for though ma - ny we are one
bo - dy. Al - le lu - ia, Al - le lu - ia!

Celebrant: We who are many are one Body;

People: **For we all share one bread, one cup.**

Dear God, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since we cannot now receive you sacramentally, come at least spiritually into our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

PRAYER

**Almighty God, giver of all good things,
we thank you for feeding us
with the spiritual food of your presence
which unites us to you and to one another.
Keep us steadfast in your holy fellowship.
and give us the grace to offer ourselves wholly,
all that we have and are,
to serve you faithfully in the world,
through Jesus Christ our Redeemer,
to whom with you and the Holy Spirit
be all honor and glory, now and for ever. Amen.**

BLESSING

HYMN

Levas 221

Hymn is printed on the next page

1. This lit - tle light of mine. I'm gon - na let it
 2. Ev - 'ry - where I go, I'm gon - na let it
 3. Je - sus gave it to me. I'm gon - na let it

Oh

1. shine. This lit - tle light of mine.
 2. shine. Ev - 'ry - where I go,
 3. shine. Je - sus gave it to me.

Oh

1. I'm gon - na let it shine; This lit - tle light of
 2. I'm gon - na let it shine; Ev - 'ry - where I
 3. I'm gon - na let it shine; Je - sus gave it to

Oh

1. mine. I'm gon - na let it shine. Let it
 2. go. I'm gon - na let it shine. Let it
 3. me. I'm gon - na let it shine. Let it

Oh

1. shine. let it shine, let it shine.
 2. shine. let it shine, let it shine.
 3. shine. let it shine. let it shine.

DISMISSAL

Participants Today

David Treadwell, First Reader; *Greg Lesch*, Prayer Leader

At St. Michael's we believe that God's love is unconditional. We welcome all people and we affirm the worth, dignity, and gifts of every person as a beloved child of God.

ST. MICHAEL'S WEEKDAY WORSHIP ON LINE OR BY TELEPHONE

Morning Prayer, 8-8:30 am, Monday-Friday
Evening Prayer, 5-5:30 pm, Every day
Contemplative Worship, 5:30-6:00 pm, Thursday

HAPPY BIRTHDAY TO: *Richard Gauthier*, Monday; *Helena and Zofia Kotas*, Tuesday; *Susan Wilmott*, Wednesday; *Phillip Wilson*, Saturday.

HAPPY ANNIVERSARY TO: *Susan & Phillip Wilson*, Monday and *Mary Lindquist & Kurt Johnson*, Thursday.

WE ARE CELEBRATING EUCHARIST TODAY: We have been experimenting with the rhythm of Morning Prayer and Eucharist at St. Michael's and we are trying to offer Eucharist once a month this summer and Morning Prayer on the other Sundays. We will re-evaluate that rhythm in September. Please let us know how that rhythm is for you!

ADULT FORUM, 9 – 10 AM:

- **TODAY, JULY 19:** “How Slavery Took Root in America: How did good, hard working people, many fervent Christians, come to accept the permanent enslavement of women, men and children?” Led by Philip Wilson
- **SUNDAY JULY 26:** “The Notion of White Privilege” -- In this forum, we will view the TED talk of Dr. Peggy McIntosh who first coined the phrase “white privilege.” Discussion to follow. Led by Annamarie Pluhar


[Click this Link](#) to enter the meeting on Sunday mornings, Meeting ID: 932 0641 6516

Password: theology

Call by phone: +1 646 558 8656, Meeting ID: 932 0641 6516, Password: 679508

USING THE CHAT FOR SUNDAY SERVICES: In order to "collect" the intercessions of the people, we invite you to use the Chat on Zoom to write your prayers and intercessions that will be read by the prayer leader. We also invite people to use the Chat to greet others at the Peace or at the beginning or end of the service. For those of you who do not know how to use the chat, here are some directions!

During the Sunday service, you will be logged into Zoom.

1. In your controls at the bottom window, click or tap **Chat** .
2. When you click on chat, the chat window will appear. It will be on the right if you are not in full screen. If you are in full screen, it will appear in a window that you can move around your screen.
3. Type your message
4. You will be given the option to send the message to Everyone or All Panelist. Choose Everyone.
5. Press **Enter** to send it.

ST. MICHAEL'S KIDS' TIME: 11:30-11:50 AM EVERY SUNDAY THROUGH THE

SUMMER: Last year, we had "Summer Fun" for St. Michael's kids. This summer, we are not able to gather physically, but still want to gather virtually for some fun: songs, crafts, stories, games & prayer. We are trying out a new time after church, **11:30-11:50 am**. Please mark your calendars and join us every Sunday from wherever you are!

We know attention spans may be short, so no worries if you are late or need to leave early.

Here is the Zoom Link: <https://us02web.zoom.us/j/86314211640>

Meeting ID: 863 1421 1640

ST. MICHAEL'S NOW HAS A VIMEO CHANNEL! St. Michael's now has a Vimeo channel where you can watch or listen to past sermons and services, including the service and sermon from last Sunday. Here is the link: <https://vimeo.com/channels/1603817>

If you "subscribe," you will receive news in your email inbox when new content is available.

ST. MICHAEL'S THURSDAY EVENING CONTEMPLATIVE SERVICE, JULY 23, 5:30

PM: Join the Contemplative Service via Zoom at 5:30 pm on July 23 at 5:30 pm. This will be very much like our usual Thursday service, except we will not be able to gather together in the Chapel. The 30-minute service includes chant, Lectio Divina and silence.

Please join in this Thursday at 5:30 at: [Join Zoom Meeting](#), Meeting ID: 935 3147 8931 Password: Amen

Or Dial in with your phone: +1 646 558 8656, Meeting ID: 935 3147 8931 Password: 472051

VACATION: The Lindquist/Johnson family will be visiting family in Western New York from July 25 - August 1. Please keep them in your prayers for a time of rest and renewal and a bit of a break from zoom meetings!

BIN ON THE BENCH: Because of the generosity of St. Michael's parishioners, I was able to provide another substantial donation of toiletries and men's accessories to the Southern Vermont Correctional Facility (SVCF). Kris Sultzman, extraordinary Volunteer Coordinator there, was most appreciative. The need continues and I will make another delivery at the end of July. The most needed items include gently used backpacks and toiletries including toothbrushes, toothpaste, body wash, shampoo and mouthwash. The last 3 items must be in clear bottles. Thank you for your continued support. *Cliff Wood, 802-518-2080*

GROUNDWORKS WISH LIST: Summer has brought a lot of excitement to Groundworks with a few of our folks getting housed. Supporting folks through that step in their journey is always hugely rewarding. That said, it is not happening for enough folks and so we are still serving close to a hundred people, mostly at the Quality Inn and throughout motels in Brattleboro. If you would like to donate any items on the following list, they can be dropped off on the front benches of the Quality Inn, 1380 Putney Road. If it is easier for you, you can also arrange to drop off at Groundworks Shelter on Royal Rd.

July Wish List: deodorant, disposable razors, umbrellas, men's belts, notebooks and pens, playing cards and classic board games like chess, sun block, and bug spray.