



ST. MICHAEL'S
EPISCOPAL CHURCH

A Christ-Centered Community of Practice Awaking to the Abiding Presence of God

THE THIRD SUNDAY AFTER EASTER

May 1, 2022

WE GATHER IN THE NAME OF CHRIST

WELCOME & ANNOUNCEMENTS

After the Announcements, a period of silence is kept.

HYMN

The Hymnal 48

Hymn is printed on the next page

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

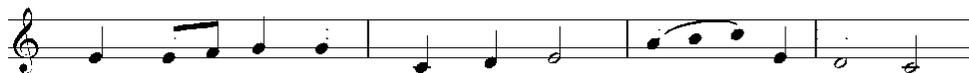
After the hymn, the Presider says this opening acclamation responsively three times.

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The Congregation and the Choir sing

The Hymnal 187

During the hymn the people are sprinkled with water as a remembrance of Baptism.



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the hil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

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Music: *Straf mich nicht*, melody from *Hundert Arien*. 1694 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

COLLECT FOR THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Acts 9: 1-6

After the reading the lector says

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

Remain seated

PSALM 30

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O Lord; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

SECOND READING

Revelation 5: 11-

14

After the reading the lector says

Hear what the Spirit is saying to God's people

People **Thanks be to God.**

HYMN

The Hymnal 586

Hymn is printed on the next page

1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly
 2 Where the man - y toil to - geth - er, there art thou a -
 3 Ev - ery task, how - ev - er sim - ple, sets the soul that

hu - man birth thou hast come to join the work - ers,
 mong thine own; where the sol - i - tar - y la - bor,
 does it free; ev - ery deed of hu - man kind - ness

bur - den - bear - ers of the earth. Thou, the car - pen - ter of
 thou art there with them a - lone; thou, the peace that pass - eth
 done in love is done to thee. Je - sus, thou di - vine Com -

Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience
 know - ledge, dwell - est in the dai - ly strife; thou, the Bread of
 pan - ion, help us all to work our best; bless us in our

and thy cour - age, thou hast taught us toil is good.
 heaven, art bro - ken in the sac - ra - ment of life.
 dai - ly la - bor, lead us to our Sab - bath rest.

Words: Henry Van Dyke (1852-1933), alt. Copyright ©1909, 1911 by Charles Scribner's Sons. © renewed. Music: *Pleading Savior* melody from *The Christian Lyre*, 1830; harm. Richard Proulx (b. 1937) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

GOSPEL

John 21: 1 - 19

The people turn to face the Gospel book and remain standing for the reading of the Gospel

Officiant The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Following the Gospel, the Officiant says

The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Phillip Wilson

After the sermon a period of silence is kept.

PRAYERS OF THE PEOPLE

Reader: Risen Lord,
Congregational response: **Hear our prayer.**

The Celebrant bids the

PEACE

The peace of Christ be always with you.
And also with you.

Following the Peace, the Celebrant recites a sentence from Holy Scripture; all prepare for the Holy Eucharist.

The Presider sings the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Then all sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Presider recalls (and makes present for all) Jesus' life and last supper.

Presider:

Therefore, according to his command, O God,

People: **We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider asks the Holy Spirit to consecrate the bread and the wine to be God's holy food.

And now, as our Savior Christ has taught us, we are bold to say,

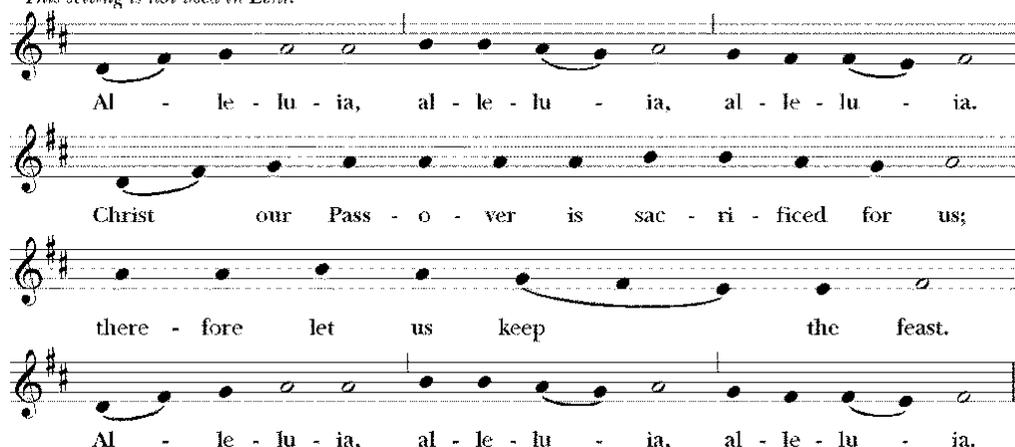
THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The presider breaks the bread. Then all sing this hymn:

This setting is not used in Lent.



The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Invitation to Receive the Sacrament of Holy Communion

At St. Michael's, we believe that God's love is unconditional. We welcome all people and we affirm the worth, dignity, and gifts of every person as a beloved child of God. In our celebration of the Eucharist, there is no one here who is ineligible or unwelcome; no one who has too many doubts or too few beliefs. This is the table of a loving God set for all creation through the power of Jesus Christ. You, who are part of that creation, are welcome.

Gluten-free wafers are available. Please indicate that preference to the liturgical minister.

POSTCOMMUNION PRAYER

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

After the blessing, all stand to sing the

HYMN

The Hymnal 182, v. 1, 2, 3, 5

1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: *Trauo*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

At the back of the nave, the Officiant and People say this

DISMISSAL

Participants Today

Alex O'Pray, lay assistant; *Ruth Venman-Clay* and *Greg Lesch*, readers; *Wylene Wood*, intercessor; *Susan Daigneault* and *Judy Walker*, ushers. *Kiersten McKenney*, *John Byrnes* and *Suzann Jones*, Altar Guild.

At St. Michael's we believe that God's love is unconditional. We welcome all people and we affirm the worth, dignity, and gifts of every person as a beloved child of God.

All are welcome to receive the sacrament of Holy Communion.

- **WELCOME TO VISITORS!** All are welcome at this table. If you have any questions about the liturgy, location of the bathrooms, or anything else, please ask one of the ushers or greeters. Thank you for joining us today.
- **GLUTEN FREE WAFERS AND GRAPE JUICE** are available for Communion at both 8:00am and 10:15 services. Please make yourselves known to the priest when you come up for Communion.
- **CHILDREN ARE WELCOME HERE!** There are clipboards with paper and crayons, as well as activity bags with coloring books at the back of the Sanctuary for children who are interested in coloring or drawing during the service. Feel free to come in and out of the worship area as needed with your children! Please ask an usher if you need assistance.
- **NURSERY CARE IS AVAILABLE** for young children during the service. Please ask the ushers for directions.

ST. MICHAEL'S WEEKDAY WORSHIP

Morning Prayer, 8-8:30 am, Monday-Friday, on Zoom

Centering Prayer, 11:30-11:55 am, Wednesday in the Chapel

Eucharist with the Saints, 12 noon-12:30, Wednesday in the Chapel

Contemplative Worship, 5:30-6:00 pm, Thursday in the Chapel, in-person and on Zoom

Centering Prayer, 8 am, Saturday in the Chapel

HAPPY BIRTHDAY TO: *Holden McDowell*, Today; *Francine Vellario*, Monday; *Carol Beninati* and *Bruce Landenberger*, Wednesday; *Mark Mayer*, Friday; *Diane Pitcher* and *Beatrice Johnson*, Saturday.

HAPPY ANNIVERSARY TO: *Karren & Steven Meyer*, Monday.

ADULT FORUM TODAY -- "May Day, International Workers' Day, And Labor Day: Transformations Of An Observance" -- The first of May, or May Day, a celebration of spring, developed from ancient spring rituals. Practices differ widely by culture, but often involve nature, flowers and dancing. In the mid-nineteenth century, the budding labor movement began to flex its power with work stoppages around the world, occurring in late April through early May. One of these work stoppages, which began in Chicago on May 1, 1886, resulted in the infamous Haymarket Massacre. Labor organizations later chose May Day as International Workers' Day. How then, did the US end up with Labor Day in September, and what is left of the ancient springtime rites? *David Treadwell* leads.

REBUILDING THE HOSPITALITY AND FELLOWSHIP MINISTRY: It is so exciting that because of a loosening of pandemic restrictions, we are once again able to eat together, share meals and have coffee hour! This means that our hospitality ministry needs to be rebuilt with creative people who love to plan and organize fun and joyful gatherings that bring people together. If this is something that excites you and brings you joy, please consider being part of a new team now being created. If you are interested or have questions, please contact Vestry member, Rosie Wojcik at rosie@wojnet.org

IMMIGRATION CRISIS AND ITS LOCAL IMPACT: Many of us have read Daniel Dobson's abbreviated article on world, national and local issues related to immigration in the May issue of The Guardian. The full, longer article is available in hard copy in the Common Room and in the back of the Sanctuary. This longer piece includes access to Daniel's resources related to the immigration issues and the links to Congressional representatives you might want to contact in support of the Afghan Adjustment Act. Thank you to Daniel for pulling this information together!

TAG SALE UPDATE: St. Michael's people are so generous! We have received huge amounts of clothing, linens, books, and housewares for the Tag Sale (coming Sat., May 7th)!

We have now closed donations of housewares, books, clothing and linens early so that we can get everything organized before the sale.

Furniture can still be donated right up until Fri., May 6th at noon. We are particularly looking for nice, wooden furniture which does not require fixing. At this point, furniture pick-ups have all been scheduled, so if you have not requested help yet, we regret that we will not be able to transport your furniture for you.

Note: Sorry, we can no longer take furniture made from particle board (fiber board).

We need: *(1)- 8'x8' or 10'x10' canopy tent (to borrow for 2 days)

*Multiple large clean tarps (to borrow for 2 days)

*Bakers to make brownies, cookies or muffins. Call Craig Newbert at (802-246-4530) to volunteer.

Volunteer opportunities: Sign-up sheets for setting up, sorting, helping pick up furniture, working at the Sale, and helping with clean-up are now located on the table in the Common Room, so please sign up! If you can't get to the church but would like to sign up, you can call Lori Palmer at 802-579-9747 and she can tell you the date/ time options.

We are looking for lots of people to stay after the 10:15 service today for about 45 minutes to move boxes of housewares off the stage in the Undercroft for the Housewares set-up. Please join us!

Thank you very much!