



ST. MICHAEL'S EPISCOPAL CHURCH

A Christ-Centered Community of Practice Awaking to the Abiding Presence of God

THE FOURTH SUNDAY OF PENTECOST

WE GATHER IN THE NAME OF CHRIST

WELCOME & ANNOUNCEMENTS

After the Announcements, a period of silence is kept.

HYMN

The Hymnal 380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth c - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

ACCLAMATION

Presider: In the name of God: Creator, Redeemer and Giver of life.

People: **Amen.**

Grace to you and peace
from God our Creator,
the love at our beginning
and without end,
in our midst and with us.
**God is with us,
here we find new life.**

SONG OF PRAISE

Lord, lis-ten to your child-ren pray - ing, _____ Lord, send your

6 Spi-rit to this place, _____ Lord, lis-ten to your child-ren pray - ing, _____

12 — Send us love, send us power, send us grace.

COLLECT OF THE DAY

The Lord be with you.
And also with you.
Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

2 Kings 5:1-14

Following the lesson...

Hear what the Spirit is saying to God's people
Thanks be to God.

PSALM 66:1-8

**1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.**

**2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.**

3 All the earth bows down before you, *
sings to you, sings out your Name."

4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip.

HYMN



We are one in the Spir - it, we are one in the Lord, we are
one in the Spir - it, we are one in the Lord, and we pray that all u - ni - ty may
one day be re - stored; REFRAIN: And they'll know we are Chris-tians by our love, by our
love, yes, they'll know — we are Chris - tians by our love.

VERSES 2 + 3 ARE ON NEXT PAGE

2. We will work with each other, we will work side by side (X2)

And we'll guard all person's dignity and honor each one's pride,

REFRAIN: And they'll know.....

3. We will walk with each other, we will walk hand in hand (X2)

And together we'll spread the news that God is in this land,

REFRAIN: And they'll know.....

HOLY GOSPEL

Luke 10: 1-11, 16-20

Preceding the Gospel...

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to you, Lord Christ.

Following the Gospel...

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Reverend Mary D. Lindquist

After the sermon a period of silence is kept

WE PRAY FOR GOD'S CREATION, FOR THE WORLD, AND FOR THE CHURCH

The Leader bids us to pray for the sick and suffering, for those who have asked for our prayer, for those who rejoice in life events and for those who have died.

Intercessor: Lord, In your mercy.

People: **Hear our prayer.**

THE CONFESSION

**Almighty and merciful God,
we have sinned against you,
in thought, word and deed.
We have not loved you with all our heart.
We have not loved others
as our Savior Christ loves us.
We are truly sorry.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may delight in your will
and walk in your ways,
through Jesus Christ our Savior. Amen.**

Through the cross of Christ, God have mercy on you, pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal. **Amen.**

The Celebrant bids

THE PEACE

The peace of Christ be always with you.
And also with you.

Following the Peace, the Celebrant recites a sentence from Holy Scripture; all prepare for the Holy Eucharist.

WE SHARE HOLY COMMUNION TOGETHER

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to with
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thy-self in Je-sus Christ thy Son, help

farm and mar-ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ-like love; all life in Christ made new.
 us to give our-selves each day un-til life's work is done.

OFFERING

Please consider an offering/pledge to St. Michael's to support our many ministries. At this time, we have an offering plate located at the back of the church to collect contributions. You may also contribute online on our website, www.stmichaelsvermont.org, clicking the "Give" and "Give Online" button on the top right hand corner. Our ministry at St. Michael's depends on your generosity.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant praises God for God's creation and love. Then all sing the Sanctus together:



Ho - ly, Ho - ly, Ho - ly. My heart, my heart a - dors you! My heart is glad to
say the words: You are ho - ly, Lord.

The Presider recalls and makes present for all Jesus' life and last supper.

The Presider asks the Holy Spirit to consecrate the bread and the wine to be God's holy food.

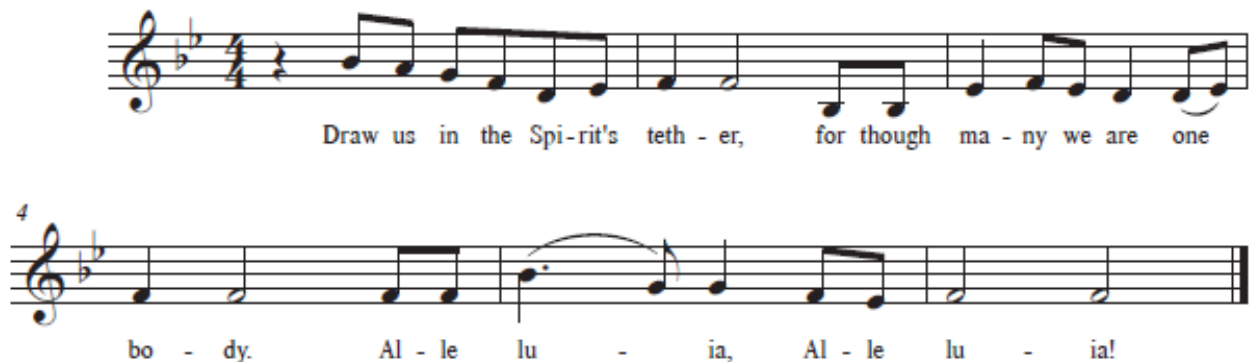
And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.



Draw us in the Spi-rit's teth - er, for though ma - ny we are one
bo - dy. Al - le lu - ia, Al - le lu - ia!

Celebrant: We who are many are one Body;

People: **For we all share one bread, one cup.**

(For those worshipping online, the Prayer of Spiritual Communion is below)

Dear God, we believe that you are truly present in the Blessed Sacrament of the Altar. We love you above all things, and long for you in our souls. Since we cannot now receive you sacramentally, come at least spiritually into our hearts. As though you have already come, we embrace you and unite ourselves entirely to you; never permit us to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

INVITATION TO HOLY COMMUNION

At St. Michael's, we believe that God's love is unconditional. We welcome all people and we affirm the worth, dignity, and gifts of every person as a beloved child of God. In our celebration of the Eucharist, there is no one here who is ineligible or unwelcome; no one who has too many doubts or too few beliefs. This is the table of a loving God set for all creation through the power of Jesus Christ. You, who are part of that creation, are welcome.

Gluten-free wafers are available. Please indicate that preference to the liturgical minister.

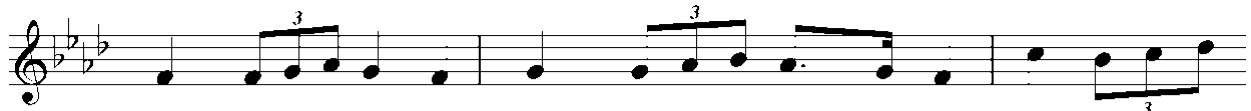
POSTCOMMUNION PRAYER

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING

HYMN

The Hymnal 527



1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as



goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev - er - more.

DISMISSAL

Participants Today

John Byrnes, Kiersten McKenney and Sue Dyer, Altar Guild.

At St. Michael's we believe that God's love is unconditional. We welcome all people and we affirm the worth, dignity, and gifts of every person as a beloved child of God.

- **WELCOME TO VISITORS!** All are welcome at this table. If you have any questions about the liturgy, location of the bathrooms, or anything else, please ask one of the ushers or greeters. Thank you for joining us today.
- **GLUTEN FREE WAFERS AND GRAPE JUICE** are available for Communion at both 8:00 am and 10:15 services. Please make yourselves known to the priest when you come up for Communion.
- **CHILDREN ARE WELCOME HERE!** There are clipboards with paper and crayons, as well as activity bags with coloring books at the back of the Sanctuary for children who are interested in coloring or drawing during the service. Feel free to come in and out of the worship area as needed with your children! Please ask an usher if you need assistance.
- **NURSERY CARE IS AVAILABLE** for young children during the service. Please ask the ushers for directions.

ST. MICHAEL'S WEEKDAY WORSHIP

Morning Prayer, 8-8:30 am, Monday-Friday, on Zoom

Centering Prayer, 11:30-11:55 am, Wednesday in the Chapel

Eucharist with the Saints, 12 noon-12:30, Wednesday in the Chapel

Contemplative Worship, 5:30-6:00 pm, Thursday in the Chapel, in-person and on Zoom

Centering Prayer, 8 am, Saturday in the Chapel

HAPPY BIRTHDAY TO: *Rosie Wojcik*, Today; *Matthew Wojcik*, Monday; *Thea Porter* and *Rebecca Porter*, Tuesday; *Duncan Hilton*, Wednesday; *Lori Palmer* and *Joanne Patalano*, Thursday; *Judith McGee*, Friday; *Anita Crosson* and *Irene Burtis*, Saturday.

THE LITURGY – Much of our liturgy today is adapted from the New Zealand Book of Common Prayer.

THANKSGIVING FOR THE LIFE OF PAT CAMERON, SATURDAY, JULY 9, 10am – Please join us in a service of thanksgiving for the life of our dear sister-in-Christ, Pat Cameron. A reception will follow the service outside, under the tent.

COME AND CELEBRATE THE SACRAMENT OF BAPTISM, SUNDAY, JULY 17 -On Sunday, July 17 at the 10:15 am service, we will celebrate the baptism of Alex O'Pray. This is the **FIRST** baptism we have celebrated at St. Michael's since before the pandemic began! There is something very special about the baptism of an adult, as it marks the conscious decision and commitment of a person to be a member of Christ's Body, the Church. I asked Alex to write a bit about himself and what has drawn him to take this step, below:

I studied Psychology and History at Marlboro and work at the Hospital Diversion Program (for adolescents). I've been coming to St. Michael's consistently since December (ironically, my first week was the first week of Advent) but came on and off for a while in college too. As for my desire to get baptized- I think mostly I'm excited to be making such a formal commitment to living with a mind towards love for the world around me, and equally full of joy to become part of a community that has loved me and accepted me so wholeheartedly.

CHURCH OFFICE CLOSED FRIDAYS IN JULY: The Church office is closed on Fridays in July. The office will usually be open Tuesday, Wednesday and Thursday in July from 8 until 1.

