



ST. MICHAEL'S EPISCOPAL CHURCH

A Christ-Centered Community of Practice Awaking to the Abiding Presence of God

THE DAY OF PENTECOST

WE GATHER IN THE NAME OF CHRIST

WELCOME & ANNOUNCEMENTS

After the Announcements, a period of silence is kept.

HYMN

The Hymnal 516

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE



COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Numbers 11: 24-30

Following the lesson...

Hear what the Spirit is saying to God's people

Thanks be to God.

PSALM 104, 25-37

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

**31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.**

**32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.**

**33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.**

**34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.**

**35 May these words of mine please him; *
I will rejoice in the LORD.**

**36 Let sinners be consumed out of the earth, *
and the wicked be no more.**

**37 Bless the LORD, O my soul. *
Hallelujah!**

THE STORY OF PENTECOST IN MANY LANGUAGES

Acts 2:1-21

English (Craig), A Reading from the Acts of the Apostles

Hebrew (Judith), vs.1 - When the day of Pentecost had come, the disciples were all together in one place.

Dutch (Jesse), vs. 2 -And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Gaelic (Maida), vs. 3 - Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

Hausa (Alix), vs. 4- All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

French (Julia), vs. 5 - Now there were devout Jews from every nation under heaven living in Jerusalem.

Russian (Brian), vs. 6 - And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

German (Linda), vs. 7 - Amazed and astonished, they asked, "Are not all these who are speaking Galileans?"

Scottish Gaelic (Eden), vs. 8 - And how is it that we hear, each of us, in our own native language?

English (Craig) vs. 9-11a - Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from

Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power."

Spanish (Nan) vs. 12-13 - -- All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

Ukrainian (Joyce), vs. 14-15 -But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

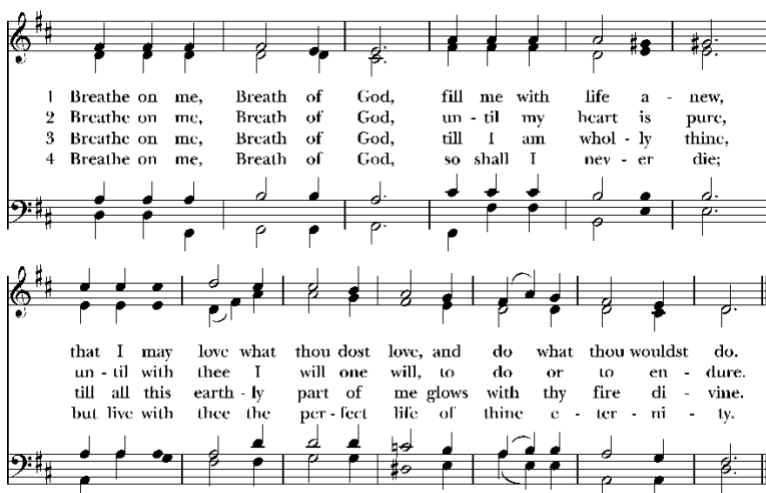
Chinese (Hugo), vs.15-16 - Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

ALL, vs 17-21- `In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

English (Craig): Hear what the Spirit is saying to God's people.

HYMN

The Hymnal 508



1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1889), alt. Music: *Nova Vita*, Lister R. Peace (1885-1969).

HOLY GOSPEL

John 20: 1-23

Preceding the Gospel...

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Following the Gospel...

The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Reverend advoa Wilson

After the sermon a period of silence is kept

WE PRAY FOR GOD'S CREATION, FOR THE WORLD, AND FOR THE CHURCH

The Leader bids us to pray for the sick and suffering, for those who have asked for our prayer, for those who rejoice in life events and for those who have died.

Intercessor: Come, Holy Spirit,
People: **Hear our prayer.**

The Priest says a concluding Collect

The Celebrant bids

THE PEACE

The peace of Christ be always with you.
And also with you.

Following the Peace, the Celebrant recites a sentence from Holy Scripture; all prepare for the Holy Eucharist.

WE SHARE HOLY COMMUNION TOGETHER

OFFERTORY HYMN

printed on the next page

Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;
Ho - ly Spi - rit, come a - bide with - in, may your joy be seen in all I do.

5
Bring the pre - sence of the Ris - en Lord to re - new my heart and make me whole.
Love e - nough to co - ver ev - ery sin in my thought and deed and at - ti - tude.

9
Cause your word to come a - live in me; give me faith for what I can - not see.
Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.

13
Give me pass - ion for your min - is - try; Hol - y Spi - rit breathe new life in me.
Turn my striv - ing in - to works of grace, Breath of God, show Christ in all I do.

verse 3. Holy Spirit, from creation's birth,
Giving life to all that God has made,
Show Your power once again on earth;
Cause Your church to hunger for Your ways.
Let the fragrance of our prayers arise.
Lead us on the road of sacrifice
That in unity the face of Christ
Will be clear for all the world to see.

OFFERING

During the hymn, ushers pass the offering plates. Representatives from the parish bring the people's offerings of food bread and wine for the Eucharist, and money for mission and ministry to the Altar. You may also make a donation online at www.stmichaelsvermont.org under "Give" & "Give Online." Our ministry at St. Michael's depends on your generosity. Thank you!

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant praises God for God's creation and love. Then all sing the Sanctus together:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Presider recalls and makes present for all Jesus' life and last supper.

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider asks the Holy Spirit to consecrate the bread and the wine to be God's holy food.

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is
the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread.

Draw us in the Spi - rit's teth - er, for though ma - ny we are one
bo - dy. Al - le lu - ia, Al - le lu - ia!

Celebrant: Behold what you are.

People: **May we become what we receive.**

PRAYER

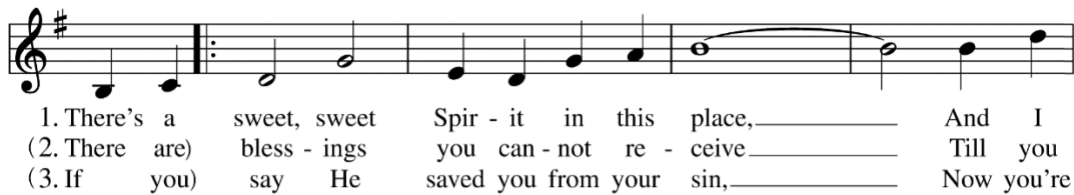
**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Loving God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

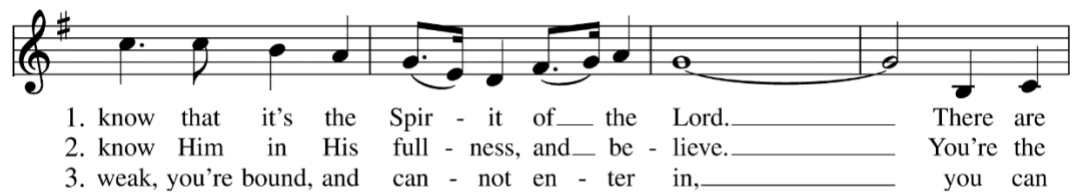
HYMN

Levas 120

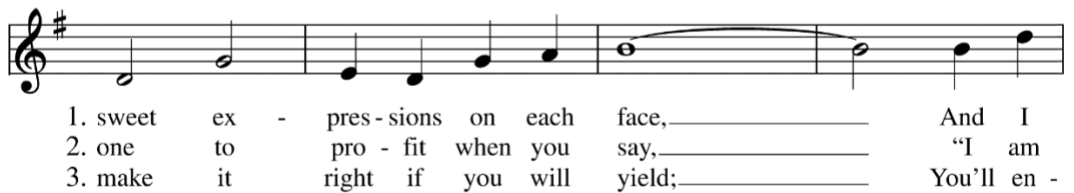
Printed on next page



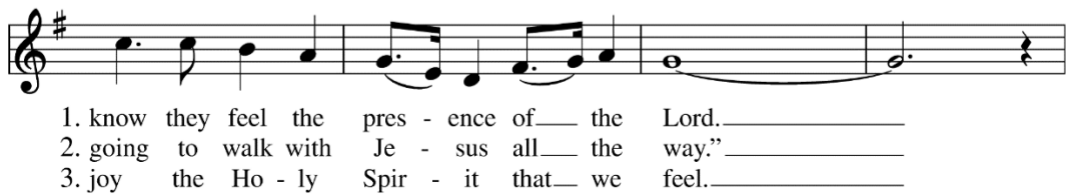
1. There's a sweet, sweet Spir - it in this place, And I
 (2. There are) bless - ings you can - not re - ceive Till you
 (3. If you) say He saved you from your sin, Now you're



1. know that it's the Spir - it of the Lord. There are
 2. know Him in His full - ness, and be - lieve. You're the
 3. weak, you're bound, and can - not en - ter in, you can



1. sweet ex - pres - sions on each face, And I
 2. one to pro - fit when you say, "I am
 3. make it right if you will yield; You'll en -



1. know they feel the pres - ence of the Lord.
 2. going to walk with Je - sus all the way."
 3. joy the Ho - ly Spir - it that we feel.



Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



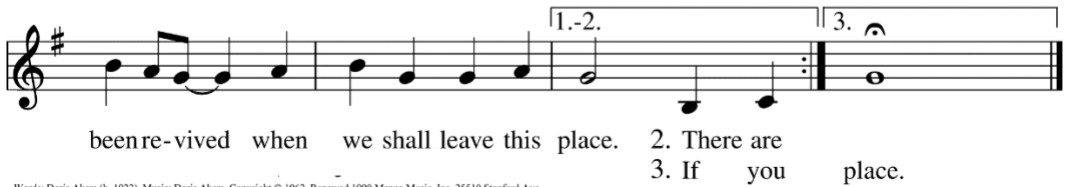
Stay right here with us, fill - ing us with your love.



And for these bless - ings we lift our hearts in



praise; With - out a doubt we'll know that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.

Words: Davis Akers (b. 1922). Music: Davis Akers. Copyright © 1962. Renewed 1990 Manna Music, Inc. 25510 Stanford Ave., Suite 101, Valencia, CA 91355. International Copyright Secured. All Rights Reserved.

DISMISSAL

Participants Today

Lars Hunter, deacon; **Greg Lesch**, thurifer; **Craig Irvine**, lay assistant; **Annie Landenberger** and **Brian Morgan**, readers and element bearers; **Craig Hammond**, intercessor; **Ricky Davidson** and **Craig Hammond**, ushers; **Rebecca Olmstead**, **Zadie Olmstead** and **Charlene Kemp**, Altar Guild. **Chris Meyer**, coffee hour host.

At St. Michael's we believe that God's love is unconditional. We welcome all people and we affirm the worth, dignity, and gifts of every person as a beloved child of God.

- **WELCOME TO VISITORS!** All are welcome at this table. If you have any questions about the liturgy, location of the bathrooms, or anything else, please ask one of the ushers or greeters. Thank you for joining us today.
- **GLUTEN FREE WAFERS AND GRAPE JUICE** are available for Communion at both 8:00 am and 10:15 services. Please make yourselves known to the priest when you come up for Communion.
- **CHILDREN ARE WELCOME HERE!** There are clipboards with paper and crayons, as well as activity bags with coloring books at the back of the Sanctuary for children who are interested in coloring or drawing during the service. Feel free to come in and out of the worship area as needed with your children! Please ask an usher if you need assistance.
- **NURSERY CARE IS AVAILABLE** for young children during the service. Please ask the ushers for directions.

ST. MICHAEL'S WEEKDAY WORSHIP

Morning Prayer, 8-8:30 am, Monday-Friday, on Zoom and in-person Tues and Wed in the Chapel

Breakfast with the Psalms, 8:30 – 10 am, The Works, Main St., Brattleboro

Centering Prayer, 11:30-11:55 am, Wednesday in the Chapel

Eucharist with the Saints, 12 noon-12:30, Wednesday in the Chapel

Contemplative Worship, 5:30-6:00 pm, Thursday in the Chapel, in-person and on Zoom

Centering Prayer, 8 am, Saturday in the Chapel

HAPPY BIRTHDAY TO: *Anne Black* and *Evan Daigneault*, Today; *Colby McGinn*, Monday; *Katra Faust*, Thursday; *Laura Lewis*, *Cary Gaunt* and *Jane Sbardella*, Friday; *Caroline Wojcik*, Saturday.

TODAY IS THE FEAST OF PENTECOST: The Feast of Pentecost, which marks the end of the season of Easter, is celebrated today at the 8 am and 10:15 am services. On this occasion we remember the gift of the Holy Spirit, the birth of the Church, and the sending of the apostles into the world to proclaim the Good News of God in Christ. This morning, we will be hearing the Acts reading in different languages. Many thanks to our readers: Craig Irvine (English), Judith Reichsman (Hebrew), Jesse Ridgway (Dutch), Maida McKenna (Gaelic), Alix Fedoruk (Housa), Julia Fedoruk (French), Brian Morgan (Russian), Eden Summerland (Scottish Gaelic), Linda Neilson (German), Nan Tierra (Spanish), Joyce Vining Morgan (Ukrainian) and Hugo Taggart (Chinese).

NO ADULT FORUM TODAY, MAY 28 OR NEXT SUNDAY JUNE 4:

- **June 4:** From 9 -10, join in the Outreach Breakfast or view the St. John Bible in the Meeting Room.

A UNIQUE OPPORTUNITY FOR BRATTLEBORO AND ST. MICHAEL'S, JUNE 4 AND 5: A volume of The Saint John's Bible will be at St. Michael's from the afternoon of Saturday, June 3 through Sunday, June 4. This beautiful piece of devotional work is the first hand-illuminated bible created in over 500 years. It will be available for viewing from 8:30 am – 1 pm Sunday or by appointment at other times. To make an appointment to view the Saint John's Bible between 2 pm and 9 pm on Saturday or between 1 pm and 9 pm on Sunday, please contact David Treadwell at (734) 657-0023.

From the website, stjohnsbible.org: "In 1998, Saint John's Abbey and University commissioned renowned calligrapher Donald Jackson to produce a hand-written, hand-illuminated Bible. We can explore this work of art that

unites an ancient Benedictine tradition with the technology and vision of today, illuminating the Word of God for a new millennium.” We have invited members of the wider Brattleboro community to share the opportunity with us.

PRIDE SUNDAY, JUNE 11: St. Michael’s will be celebrating Pride Sunday on June 11 this year. For this occasion, the Reverend John Michael Longworth, a member of our “Church in the Cloud,” will be preaching at 8 and 10:15 am. John Michael is a Methodist Minister and a member of the Order of Ecumenical Franciscans and a graduate of the Lutheran Theological Seminary at Philadelphia. They are a trained spiritual director and counselor living in Rutland.

SUNDAE SUNDAY CELEBRATION FOR KIDS, TEACHERS AND FAMILIES, SUNDAY JUNE 11 FOLLOWING THE 10:15 AM SERVICE, IN THE RECTORY YARD: Come and celebrate the end of school with an ice cream celebration in the Rectory Yard! All kids, parents, families and teachers are invited to join in a time of fellowship, play and food. We especially want to honor our Godly Play and Holy Mayhem teachers by showering them with our thanks for their dedication and love for St. Michael’s children and youth.

CHRIST CHURCH BUHS JAZZ BAND CONCERT, THIS THURSDAY, JUNE 1, 7 PM ON THE CHRIST CHURCH LAWN: The Christ Church Guilford Society is planning outdoor events this summer to be held on the lawn of Christ Church across from the Guilford Country Store in Algiers. The first will be a free outdoor jazz band concert by the BUHS Jazz Band. Bring your blanket or chair at 7:00 pm on Thursday, June 1. Relax, bring kids, enjoy the music, and congratulate retiring band director Steve Rice on his long career as an educator and performer. The band will play favorite music they have been playing this last year. Refreshments will be served. We will also explain the reconstruction work being done on our classic 1817 church and offer guests a peek inside the historic sanctuary while the building is closed for repairs. Hopefully the building will be open for indoor celebrations next year. For information on upcoming concerts go to www.christchurchguilfordsociety.org. See you there!

SILENT RETREAT WEEKENDS AT HALLELUJAH FARM: During the weekends of **July 14 – 16 and September 1-3**, Hallelujah Farm in Chesterfield NH is offering silent, self-directed retreats. Visit the website for more details and for reservations: www.hallelujahfarmretreat.com.