

Maundy Thursday Service

Welcome to our Maundy Thursday service! The liturgy will be in five parts: The Meal, The Washing, The Eucharist, The Garden of Gethsemane, and The Night Watch.

The Meal (5:30 pm)

We will gather in the Choir Room for a prayer, then move to the Undercroft for the meal with chanting and thanksgiving over the food. During the meal, we will visit with one another and discuss our guiding scripture for this evening. At the end of the meal, we will offer prayers of intercession.

After the prayers, we will process up to the sanctuary in silence and the beating of a drum.

The Washing

As you come into the candle-lit sanctuary, please take a seat.

First Reading: John 13:3-5

Homily

After the homily, you will be invited to come forward and have your feet washed. Two stations will be available for people who wish to have their feet washed and wash another's feet. One station will be available for those who prefer to have their feet washed by one of our clergy. There will also be an option of having your hands washed instead of your feet at one station. During this time, we will sing chants.

Chants during Foot-Washing

Wash me away

Wash me a-way un-til all that's left is love, _____ Great Spir-it Wash me a-

6
way un-til all that's left is love, _____ Great Spir-it love, _____

1. Final time

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the first line of the chant, and the second staff contains the second line, including a first ending bracket and a 'Final time' instruction.

Within Our Darkest Night

With - in our dark - est night, you kin - dle the

fire that nev - er dies a - way, nev - er dies a -

way. With - in our dark - est night, you kin - dle the

fire that nev - er dies a - way, nev - er dies a - way.

Text: Taint Community, 1991
Tune: Jacques Berlioz, 1923-1994
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I behold you

I be - hold you beau - ti - ful one; I be - hold you child of the earth and sun.

Let my love wash o - ver you; Let my love watch o - ver you.

Taizé Community

Jacques Berthier

My peace I leave you, my peace I give you:
trou - ble not your hearts. My peace I leave you, my
peace I give you: be not a - fraid.

The musical score is written on three staves in 2/4 time. The melody is simple and uses a limited range of notes. The lyrics are written below the notes. The piece ends with a double bar line and a repeat sign.

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After the foot-washing is done, we will say the following litany:

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

The Peace

Greet one another with the Peace of Christ.

The Eucharist

While the Eucharist is being prepared, we will sing Hymn 158, verses 1-5.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tonc - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt. Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

We are invited to gather around the Altar for the celebration of the Eucharist.

The Garden of Gethsemane

When the Eucharist is finished, we will hear two scripture readings about Jesus in the Garden of Gethsemane, interspersed with a chants.

Second Reading: Matthew 26:36-41

No one takes this life

Darlene Franz

D G D

No one takes this life from me, I give it free - ly.

A D

Ab - ba makes this life to be, I give it free - ly.

Detailed description: This is a musical score for a song in 4/4 time with a key signature of one sharp (F#). The melody is written on a single treble clef staff. The lyrics are: "No one takes this life from me, I give it free - ly. Ab - ba makes this life to be, I give it free - ly." Chord symbols D, G, and A are placed above the staff at various points.

Third Reading: Matthew 26:42-46

Stay With Me / Bleibet Hier

Ostinato Refrain

Stay with me, re - main here with me, watch and
Blei - bet hier und wa - chet mit mir, wa - chet und

pray, watch and pray.
be - tet, wa - chet und be - tet.

Detailed description: This is a musical score for an ostinato refrain in 4/4 time with a key signature of one flat (Bb). The melody is written on a single treble clef staff. The lyrics are: "Stay with me, re - main here with me, watch and pray, be - tet, watch and pray." The German lyrics are: "Blei - bet hier und wa - chet mit mir, wa - chet und be - tet." The bass line consists of a simple harmonic accompaniment. Dashed lines in the original image indicate phrasing or breath marks.

Text: Matthew 26; Taizé Community
Tune: Jacques Berthier, 1923-1994
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After the last chant, the Altar will be stripped in silence.

The Night Watch

Following the stripping of the altar, anyone is welcome to stay in the sanctuary or the chapel for any length of time in a spirit of prayer and silence to remember Jesus' agony in the Garden. People are invited to pray as they can during the time. You may leave at any time after the last chant, or stay for silence and prayer. The church will be open all night. **Stations of the Cross** are set up in the Chapel and may be visited anytime between now and Saturday morning.